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07/24 '04 08:09 NO.815 02/03

MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING, is entered into this _____th day of _____ 2004, by and between the State of Illinois, acting through the Illinois Historic Preservation Agency and hereinafter called the "State" and the African American Leadership Partnership.

WITNESSETH

WHEREAS, the State has the duty to provide for the health, safety, and welfare of its residents; and

WHEREAS, the Illinois Historic Preservation Agency promotes Illinois' rich and diverse history and administers to all of the Federal and state historic preservation and incentive programs in Illinois; and

WHEREAS, Vernon Jarrett lived his life as an activist for African Americans and in his life worked as a journalist, founder of institutes, and scholar in an effort to effectively advocate for the causes that he deeply believed in. He was an important and respected Illinois resident; and

WHEREAS, the parties shall enter into a grant or award agreement, to be effective for fiscal year 2005 and subject to compliance with all applicable State law and necessary certifications, on the basis of the following terms, among others:

The State will agree:

1. To provide \$250,000 in State funding for the African American Leadership Partnership to establish the Vernon Jarrett Museum of Civil Rights;

The African American Leadership Partnership will agree:

2. To meet all duties and obligations imposed by state law respecting nonfederal-aid projects;
3. To promptly pay all contractors engaged on projects undertaken pursuant to this Memorandum of Understanding;
4. To assume the responsibility for its role in developing the Vernon Jarrett Museum of Civil Rights; and

The parties will mutually agree:

5. That, with respect to the State funding, project initiation will be the responsibility of the African American Leadership Partnership and is to be coordinated with the State.

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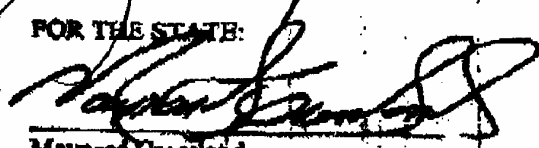
IN WITNESS WHEREOF, the State and the African American Leadership Partnership have caused this Memorandum of Understanding to be executed by their authorized representatives on the _____ Day of _____, 2004.

FOR THE AFRICAN AMERICAN
LEADERSHIP PARTNERSHIP:



Dr. Leon Finney

FOR THE STATE:



Maynard Crossland
Director
INFA

7/24/04